

**47<sup>th</sup> ANNUAL SAFE SYMPOSIUM**  
**OCTOBER 19-21, 2009**  
**GRAND EXHIBIT HALL**  
**TOWN & COUNTRY RESORT & CONVENTION CENTER**  
**SAN DIEGO, CA**

**EXHIBIT SPACE RESERVATION FORM**

**Exhibit booths are 10 x 10. The exhibit fee includes three (3) complimentary registrations per booth, 24-hour security, draping, booth identification sign, and clean-up.**

**Four guest passes per exhibitor (not per booth) per day will be available at the registration desk. These passes are for visiting customers of the exhibitor; not spouses, friends, employees or consultants or anyone else employed by that exhibitor. Use of guest passes will be monitored.**

No exhibit space will be assigned unless the order is accompanied by a deposit of \$100.00 per booth space. SAFE accepts credit cards - see attached. Per-booth fees are shown below:

**Cost of each 10 x 10 Booths:**

- ( ) SAFE Corporate Members, Universities & Military ..... \$1,400.00
- ( ) All Others ..... \$2,000.00

**Final booth balance due on or before September 4, 2009**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Individual to contact regarding application: \_\_\_\_\_

Telephone: (     ) \_\_\_\_\_ FAX: (     ) \_\_\_\_\_

E-Mail (Mandatory) \_\_\_\_\_

Signed \_\_\_\_\_ Date: \_\_\_\_\_

Number of spaces required? \_\_\_\_\_

From the attached floor plan, please indicate your first four choices of exhibit space numbers below. If all indicated choices have been reserved prior to receipt of this application, we will call you regarding an assignment.

\_\_\_\_\_ 1st choice                      \_\_\_\_\_ 2nd choice

\_\_\_\_\_ 3rd choice                      \_\_\_\_\_ 4th choice

Enclosed is our check (or credit card information) in the amount of: \$ \_\_\_\_\_

Return completed application to:

**SAFE Association**  
**Post Office Box 130**  
**Creswell, OR 97426-0130**  
**(541) 895-3012**  
**FAX: (541) 895-3014**