



# PRELIMINARY INFORMATION

## 56<sup>th</sup> ANNUAL SAFE SYMPOSIUM

### OCTOBER 15 – 17, 2018



## GRAND SIERRA RESORT AND CASINO

### RENO, NEVADA

#### PLEASE REVIEW FULLY AS SEVERAL THINGS HAVE CHANGED FROM PAST YEARS.

It is our great pleasure to welcome you to the 56<sup>th</sup> Annual SAFE Symposium. This year's symposium continues the tradition of being the premier forum for military professionals, academics, engineers, and industry leaders who join together with the goal of advancing personal safety and protection in air, land, space, and marine environments worldwide. The SAFE Symposium remains a powerful platform for innovation, education, networking, and strengthening the disciplines of the personal safety and protection community. The knowledge shared as well as relationships created are conduits for continued learning, exploration, and innovation.

This year's program will have technical sessions including panels, briefings, and will provide a valuable opportunity to share ideas on an international basis with participants from around the world. Attendees will have the opportunity to explore technological advancements and innovations in safety and life-sustaining equipment by visiting with the many members of industry who will be exhibiting this year.

The 2018 SAFE Board of Directors as well as the 2018 Symposium Committee would like to thank each of our speakers, panel members, technical presenters, moderators, exhibitors, and our individual and corporate sustaining members for their commitment and dedication to SAFE.

Symposium presentations, exhibitors, and other events/information will be added to our program and posted on the SAFE website at [www.safeassociation.com](http://www.safeassociation.com) so check periodically for the latest information. A Tentative Program will be e-mailed and posted on the SAFE website no later than 15 August 2018.

Call for Papers & Call for Moderators	2-6
Sponsorship Opportunities	7
Exhibit Reservation Information, List of Exhibitors and Floor Plan	8-10
Registration Rates, Information, and Policies	11-13
SAFE Facebook and LinkedIn	13
Complimentary Meeting Room Availability	13
Registration Form	14
Credit Card Form for all services	15
Housing Scam Notification	16
Sleeping Room Reservations	17
Grand Sierra Resort and Casino Property Map	18
Preliminary Timeline of Events including Exhibit Hall Hours	19-20
Exhibit Access Policy, Set-up and Tear-Down Information	21
Get Acquainted Reception	21
SAFE General Membership Meeting	21
Presentation of 2018 Awards and Awardees Lunch	21
Joint-Service Industry Day	21
SAFE Photography Policy	22
Golf Tournament Information	23-25
5k Runner Information	26
SAFE Corporate Sustaining Members	27

# 2018 CALL FOR PAPERS

## 56<sup>th</sup> ANNUAL SAFE SYMPOSIUM

### OCTOBER 15 – 17, 2018

### GRAND SIERRA RESORT AND CASINO

### RENO, NEVADA

The SAFE Association's Annual Symposium is the premier international showcase for unparalleled discovery including technical sessions, extensive exhibits, product demonstrations, workshops, technical debates, panel sessions, and networking opportunities. Areas of interest include, but are not limited to, the following:

- Accident Investigation
- Aviation Escape Systems
- Biodynamics and Physiology
- Crash Safety
- Directed Energy Protection
- Energetic Materials
- Extreme Environments
- Ground Vehicle Protection
- Hearing Protection
- Human Factors
- Individual Flight Equipment
- Life Support Systems
- Modeling and Simulation
- NBC Protection/CBRN PPE
- Ocular and Night Vision Systems
- Occupant Crash Protection
- Oxygen Systems/PBE
- Personnel Recovery
- Search and Rescue
- SOF Equipment
- Survival Equipment and Aids
- Test and Evaluation
- Technology Transfer
- Training and Simulation
- Troop Protection
- Windblast Protection

**Deadline for Abstract Submission is  
July 15, 2018**

## **SUBMISSION GUIDELINES**

### **Briefings, Panels, Demonstrations and Workshops (please specify)**

Submit a 300 – word abstract (electronically in MS Word format) to the SAFE Office at [safe@peak.org](mailto:safe@peak.org) or through the SAFE website at [www.safeassociation.com](http://www.safeassociation.com). Abstracts should be typed in 9pt Verdana font. A template is available for download on the website.

All information requested on the last page of this Call for Papers is required and must be submitted with your abstract. **Submissions will not be accepted without it.**

Technical Paper abstracts should include Introduction, Methods, Results, and Discussion sections.

Panels, Briefings, Demonstrations, and Workshops should contain a paragraph outlining the safety issue to be presented, followed by a description of the program or product and how it is used to address the issue.

Panel sessions should outline the topic or scope, number of presenters by name and affiliation, and the panel chair. When planning a panel, bear in mind that session blocks are 90 minutes. Panel sessions may list “tentative” speakers or papers for acceptance but these must be finalized before the deadline.

You will be notified when your submission is accepted, rejected, or if revisions are required for acceptance. If your submission is rejected, you may resubmit with corrections and/or changes. Your paper will be scheduled based on the type of paper and content.

### **AUDIO-VISUAL PRESENTATIONS**

Presenters are to bring their presentation, formatted in MS Power Point, electronically saved on appropriate media (memory stick, CD, etc.) directly to their session at least twenty minutes prior to the scheduled start. The program allocates time between sessions to accommodate uploading the session’s presentations to available presentation equipment immediately before the start.

All authors are required to attend the Author’s Briefing to meet and coordinate with the symposium Technical team, the session moderator, and session co-presenters. Any technical issues or needs will be addressed at that time.

### **FORMAT FOR PRESENTATIONS**

- \* Less is better. Keep this in mind throughout all aspects of creating a PowerPoint for classroom use. Many bells and whistles are available when creating a PowerPoint. However, just because they exist, does not mean they should be used. Overwhelmingly, the research shows that the audience is easily distracted by flashing and flying lines of texts, bright colors and unnecessary sound and animations. None of these extras will improve audience engagement.
- \* Use a consistent and simple slide format. Use a design template to ensure that all slides are consistent in terms of font, color, theme, background, and style. Changes in the basic slide design within the same presentation are distracting.
- \* Make sure the font is easy to read and consistent throughout. The San Serif font, with a minimum size of 30 points, is a common recommendation for PowerPoint presentations. Do not use smaller than 20 point.
- \* Build the presentation in WIDE-SCREEN (16:9) Format.
- \* It is acceptable to emphasize keywords through the use of bold face, italicized or underlined words.
- \* Minimize text. It is recommended that each slide contain between 3-7 bullet points with 3-7 words per point. Do not use complete sentences. If the slide contains too much text, the audience will spend time reading and not listening. Presenters may also be tempted to simply read the PowerPoint slide, greatly reducing the effectiveness of the presentation. The PowerPoint is meant to be a guide, with the presenter filling in the majority of the content and the details.
- \* Disclose one bullet point at a time to keep the audience focused.
- \* Use consistent slide transition. Flashy transitions do not add educational value and, again, can be distracting.
- \* Images, tables, graphs, charts, and videos can be used and are effective when they are relevant to the topic and presented in a simple format. Keep text to a minimum or use no text on these slides. The presenter should provide the information and the explanation, and the image should only serve as a visual aid to reinforce the concept.

- \* For plots and tables, make sure that plot titles and legends are of sufficient size to be clearly seen and read and that plot colors have sufficient contrast to be distinctive.
- \* Please include a Distribution Statement on either your title slide or introductory/background slide that clearly states the information being presented is Unclassified and Approved for Unlimited Distribution.

The following presentation equipment will be available for all technical sessions:

- A laptop computer, projector, and screen
- Podium and wireless microphone
- Laser pointer

#### **PUBLICATION IN SYMPOSIUM PROCEEDINGS**

- **A "static" printable version of the presentation (MS PowerPoint or Adobe PDF) will be required for publication in the Proceedings.**
- All technical presentations, including papers, panels, workshops, demonstrations, etc., presented at the Symposium are eligible for inclusion in the Proceedings. It is the responsibility of the author to obtain clearance from their organizations. Presentation materials will be collected at the Symposium. The proceedings are published in CD format and are distributed to all meeting attendees and SAFE members via mail.
- Materials not collected at the Symposium may be submitted electronically for publication in the Proceedings to arrive at the SAFE office no later than two weeks following the final day of the symposium. Submit earlier if possible.
- **It is the responsibility of the submitting author(s) to ensure that all material, printed or otherwise, that is presented at the SAFE Symposium or in the SAFE Proceedings has been screened through the submitting organization's public release process and has been approved for Unlimited Distribution.**

**[See required submission form on next page](#)**

**Complete and Submit with Abstract**

**(Please clearly print or type all entries)**

**Type of Presentation** \_\_\_\_\_  
**Briefings, Panels, Demonstrations and Workshop (please specify)**

**Complete Title of Presentation** \_\_\_\_\_  
\_\_\_\_\_

**Length of Time Requested for Presentation** \_\_\_\_\_  
**(20-25 minutes is standard time for a presentation within a session, followed by a 5 minute question and answer period. Normally three papers will be presented in each 90 minute session block.)**

**Presenter (Mr./Ms./Dr.)** \_\_\_\_\_

**Organization** \_\_\_\_\_

**Position/Title** \_\_\_\_\_

**Complete Mailing Address** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Telephone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Comments or Special Requests** (SAFE cannot guarantee either a specific day or time for a presenter but will try to accommodate reasonable requests. Please indicate such requests in this section.)  
\_\_\_\_\_  
\_\_\_\_\_

**SAFE Journal** (If interested in converting your presentation into a technical paper for submission to the SAFE Journal, check the box below.

Note, the SAFE Journal is a separate publication from the SAFE Proceedings, which are published following the Symposium each year. The SAFE Journal is a peer-reviewed publication that is published every other year. Submission of a paper does not guarantee final acceptance into the SAFE Journal. The SAFE S&T Committee and Editors reserve the right to decline papers that they feel do not meet the technical qualifications for professional publishing or that fall outside the scope of the SAFE Association's mission statement.)

☐ **Yes, I am interested in being contacted by the SAFE Association with the intent of submitting my presentation, in technical paper format, to the SAFE Journal for consideration.**

**For Further Information Contact**

**SAFE Association**  
**Post Office Box 130, Creswell, OR 97426**  
**Phone (541) 895-3012; Fax (541) 895-3014**  
**Email [safe@peak.org](mailto:safe@peak.org) or visit our web site at [www.safeassociation.com](http://www.safeassociation.com)**

## **CALL FOR MODERATORS**

We are seeking moderators to serve for technical sessions during the forthcoming 2018 SAFE Symposium, October 15 -17, 2018 being held at the Grand Sierra Resort and Casino. Below are the guidelines for session moderators. Our moderators often tell us this is a very rewarding experience so we hope you consider serving! Send an e-mail to [safe@peak.org](mailto:safe@peak.org) if you are interested. Include your area of expertise so we can match your session to your interests.

### **GUIDELINES FOR SESSION MODERATORS PRIOR TO THE SYMPOSIUM:**

The SAFE office will provide the Moderator with contact information about the session speakers, the text of their abstracts, and presentation technical requirements.

The Moderator will contact the speakers before the symposium to ensure that the speakers:

1. Are attending the symposium and contact [safe@peak.org](mailto:safe@peak.org) immediately if they cannot.
2. Are aware of and comply with the required format for presentations, including videos.
3. Will meet the Moderator at the Author's Briefing at 7:00 AM the morning of their presentations.

### **GUIDELINES FOR SESSION MODERATORS AT THE SYMPOSIUM:**

1. Notify the symposium staff if there are problems with the equipment in the session room (laptop, laser pointer, audio visual).
2. Meet with the presenter 20 minutes before the session begins to load and test the presentations.
3. Make the following announcements at the beginning of the session:
  - a.) Remind the audience to turn off their electronic devices.
  - b.) Explain how the session will be conducted (*i.e.*, the amount of time per presentation and when the question/answer periods will be held).
4. Provide a short introduction before each presentation to include:
  - a.) The title.
  - b.) The author's name.
  - c.) The presenter's affiliation. Do not read the speaker's biography.
5. Keep speakers on time (typically 30 minute slots including 5 to 10 minutes at the end reserved for questions).
6. Prepare at least one question for each presentation to stimulate discussion from the audience as needed.
7. Remind attendees with questions to rise and identify themselves.
8. Fill out the Moderator's Summary Form (to be provided prior to symposium and/or during the author's morning briefing) and leave it on the session table for the symposium staff to collect.

## **SPONSORSHIP OPPORTUNITIES**

**FOR 2018!** SAFE is offering two new and improved sponsorship opportunities to industry during the three-day symposium. ***Your participation as an advertiser on the promotional portfolio to be given to each attendee during the forthcoming 56th Annual SAFE Symposium has been incorporated into this new effort as well as the 56th Annual SAFE Symposium App that is being developed/sponsored.***

### **Why Become a Sponsor....**

*You have a chance to **highlight your company** by choosing from a variety of sponsorship opportunities. We believe there is a sponsorship that meets your goals, works within your budget and exceeds your expectations.*

**Who Attends the SAFE Symposium?** A focused segment of a unique international military/civilian safety and survival market. Your high profile sponsorship will reach:

- SAFE members and symposium attendees from around the world
- Government/industry leadership and academics
- Representatives from other defense services and academia

### **Increase Your Brand Exposure!** **Sponsorship enables you to:**

- Strengthen the visibility and awareness of your company's products/services to attendees
- Enhance your image as a company committed to Safety and Survival
- Position your company as engaged with the needs/concerns of our industry leaders and customers
- Increase your sales results
- Increase your visibility within the community

**HOW DO I BECOME A SPONSOR?** Contact SAFE **now** for details and a Sponsorship Application & Contract. Your opportunity to enhance your visibility ends on **August 15, 2018.**

#### **For Further Information Contact**

SAFE Association  
C/O Symposium Sponsorships  
Post Office Box 130, Creswell, OR 97426-0130  
Phone (541) 895-3012 ~ Fax (541) 895-3014  
[safe@peak.org](mailto:safe@peak.org)

<p><b>Sponsorship packages have been emailed to Corporate Representatives and Exhibitors!</b></p>
---

**EXHIBIT SPACE RESERVATION FORM**  
**56<sup>th</sup> ANNUAL SAFE SYMPOSIUM**  
**OCTOBER 15 – 17, 2018**  
**GRAND SIERRA RESORT AND CASINO**  
**RENO, NEVADA**

ONLINE BOOTH REGISTRATION AVAILABLE – [WWW.SAFEASSOCIATION.COM](http://WWW.SAFEASSOCIATION.COM)

Exhibit booths are 10 x 10. The exhibit fee includes, 24-hour security, draping, booth identification sign, and clean-up.

Four guest passes per exhibitor (not per booth) per day will be available at the registration desk. These passes are for visiting customers of the exhibitor; **not** spouses, friends, employees or consultants or anyone else employed by that exhibitor. Use of guest passes will be monitored.

**No exhibit space will be assigned unless the reservation form is accompanied by a fifty percent (50%) deposit per booth space.**

**Cost of each 10' x 10' Booth Space:**

- ( ) SAFE Corporate Members .....\$1,500.00
- ( ) University Organizations .....\$750.00
- ( ) Military Organizations .....\$750.00
- ( ) All Others . .....\$2,500.00

Number of 10' X 10' spaces required? \_\_\_\_\_

From the attached floor plan, please indicate your first four choices of exhibit space numbers below. If all indicated choices have been reserved prior to receipt of this application, we will call you regarding an assignment.

\_\_\_\_\_ 1st choice                      \_\_\_\_\_ 2nd choice  
\_\_\_\_\_ 3rd choice                      \_\_\_\_\_ 4th choice

Return completed application to:

**SAFE Association**  
**Post Office Box 130**  
**Creswell, OR 97426-0130**  
**(541) 895-3012**  
**FAX: (541) 895-3014**

Final booth balance due on or before **October 5, 2018.**

**Booth deposits can be made by credit card, company check or PayPal at [www.safeassociation.com](http://www.safeassociation.com)**

Company Name: \_\_\_\_\_

Postal Mailing Address of person in charge of all future exhibit-related mailings – can be different than the person filling out this form: \_\_\_\_\_

City, State, Zip, Postal Code, Country \_\_\_\_\_

Individual to contact regarding application: \_\_\_\_\_

Signed \_\_\_\_\_ Date: \_\_\_\_\_

In addition to the Exhibit Space Reservation Form, **all booth personnel must register for the 2018 SAFE Symposium** using the form online [www.safeassociation.com](http://www.safeassociation.com). There are no complementary Registrations tied to the cost of a booth.



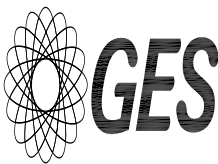
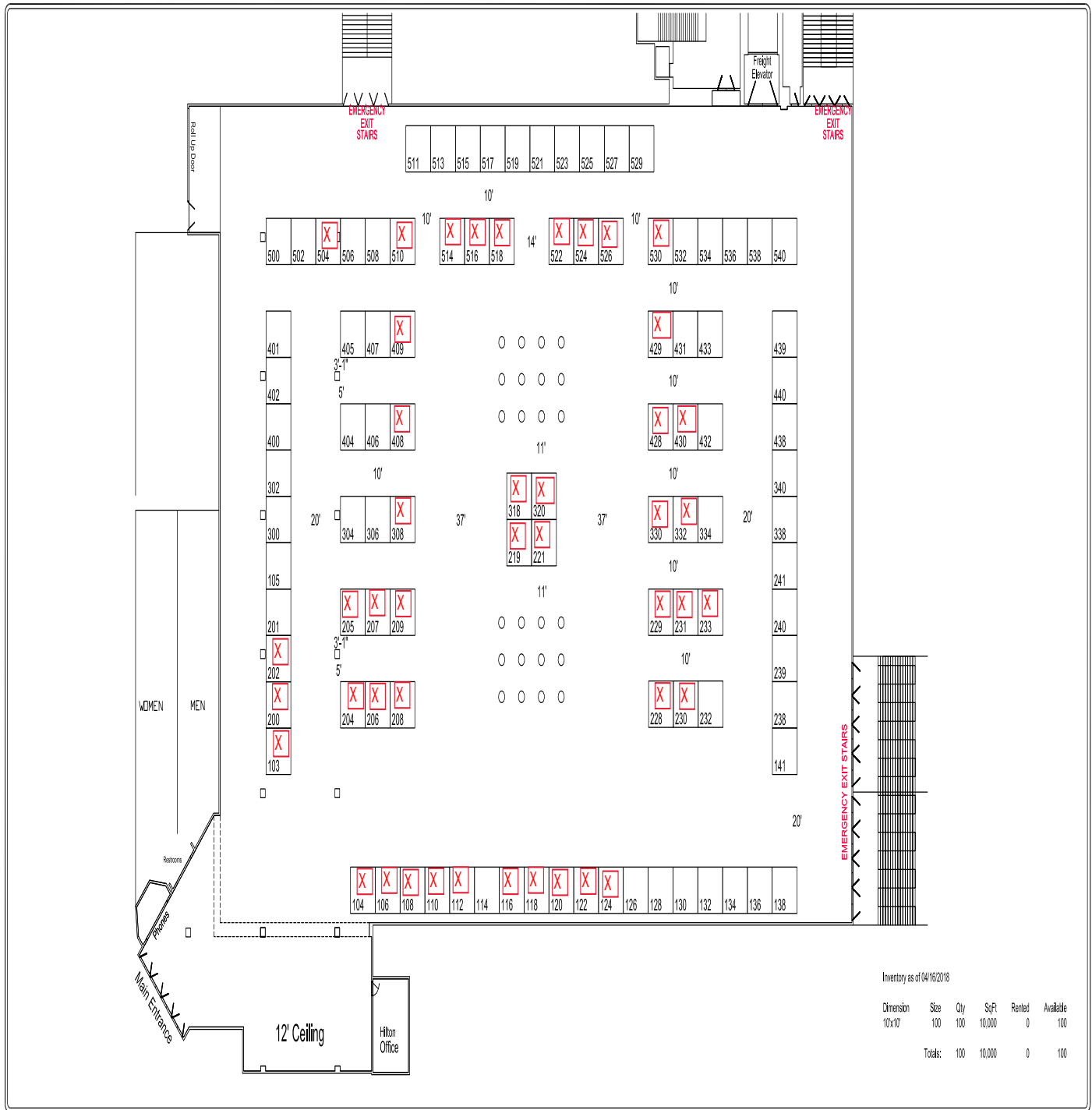
## **2018 SYMPOSIUM EXHIBITORS**

The following exhibitors will be in attendance at this year's symposium. SAFE would like to thank them in advance for their participation and support of the SAFE Association and we encourage everyone to stop by each of these booths during the symposium. As of 20 May 2018, the list is provided below:

### **2018 SAFE Symposium Exhibitors**

Bally Ribbon Mills	205
Capewell	108, 110 & 112
Cam Lock, Ltd.	120 & 122
Cartridge Actuated Devices (CAD)	510
Cobham	330 & 332
Dayton T. Brown, Inc.	209
East/West Industries, Inc.	514, 516, & 518
ESSEX	409
FXC / Guardian Parachute	116 & 118
Gentex Corporation	204, 206 & 208
Martin-Baker Aircraft Company, Ltd.	526 & 530
Massif	103
Nammo Talley, Inc.	308
Networks Electronic Company	408
Pacific Scientific Energetic Materials Company	221 & 320
SAFE Association	504
SECUMAR Bernhardt Apparatebau GmbH u. Co.	318
SEE/RESCUE Corporation	429
Specmat	124
SSK Industries, Inc. + Butler Parachute Systems, Inc.	522 & 524
Stratus Systems, Inc.	233
Streamlight, Inc.	207
Survitec Group	228 & 230
Systems Technology, Inc.	104 & 106
Switlik Survival Products	229 & 231
UTC Aerospace Systems	200 & 202
Wolf Technical Services	219
Zodiac Aerospace	428 & 430

Exhibit Floor Plan on Next Page



COPYRIGHT © BY GLOBAL EXPERIENCE SPECIALISTS. ALL RIGHTS RESERVED.  
NO PART OF THIS PUBLICATION MAY BE REPRODUCED, STORED IN A RETRIEVAL SYSTEM, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS—ELECTRONIC, MECHANICAL, PHOTOCOPYING, RECORDING, OR OTHERWISE—WITHOUT EXPRESS WRITTEN CONSENT OF GLOBAL EXPERIENCE SPECIALISTS.  
EVERY EFFORT HAS BEEN MADE TO ASSURE THE ACCURACY OF ALL INFORMATION CONTAINED ON THIS FLOOR PLAN; HOWEVER, NO WARRANTIES, OTHER EXPRESSED OR IMPLIED, ARE MADE WITH RESPECT TO THE FLOOR PLAN, IF THE LOCATION OF BUILDING COLUMNS, UNITS, OR OTHER ARCHITECTURAL COMPONENTS OF THE FACILITY IS A CONSIDERATION IN THE CONSTRUCTION OR USES OF A FACILITY, IT IS THE USER'S RESPONSIBILITY OF THE DRAWING TO PHYSICALLY INSPECT THE FACILITY TO VERIFY ALL DIMENSIONS AND LOCATIONS.

# SAFE Association Annual Symposium

October 15 - 17, 2018

## Grand Sierra Resort & Casino, Summit Pavilion

**CONFIDENTIAL PROPERTY OF GES**  
File: safesym-1010-14bna.dwg  
Plotted: Apr 16, 2018  
By: LAWBOJ

## **REGISTRATION RATES**

### **SAFE Member:**

\$400.00 – Early Bird - May 1 – June 4  
\$500.00 - Pre-registration  
\$600.00 - At-the-door

Member registration does not include dues.

### **Non-Member:**

\$600.00 - Pre-registration  
\$750.00 - At-the-door

Non-Member registration does not include membership dues to the SAFE Association.

**All U.S. personnel assigned to a military organization/installation holding a valid Active Duty Military, Department of Defense I.D/CAC card and the U.S. Coast Guard - \$150.00**

*Covers all three (3) days of the Symposium. I.D. will be checked.*

**All foreign military active duty personnel:**  
\$150.00

*Covers all three (3) days of the Symposium. I.D. will be checked.*

**One Day Registration \$300.00 per day.** If an attendee wishes to register for more than one day, they will be required to re-register each day and cannot pay for and pick up both badges on their first registration.

**One Day Student Registration - \$75.00**  
I.D. will be checked.

### **Golf Tournament:**

See page 23 - 25 for complete information.

### **5k Runner:**

See page 26 for complete information.

### **Spouse Program:**

\$150.00 – This fee covers all activities open to general attendees for all three days of the symposium.

**Pre-registration deadline: October 1<sup>st</sup>. This date applies to all registrations.**

**SAFE does not publish a registration listing.**

Credit card charges for registration are processed approximately 2-3 weeks prior to the symposium. Full refunds are issued in the event you are unable to attend.

**Please see all registration policies on pages 11-13**

**If registering by check, make check payable to:**

**SAFE Association**

Mailing Address:  
Post Office Box 130  
Creswell, OR 97426-0130

credit cards also accepted – see page 15

For further information, call: (541) 895-3012

# **REGISTER EARLY!! MAKE PLANS NOW TO ATTEND!!**

## **REGISTRATION POLICIES**

### **GENERAL POLICIES:**

All persons attending the Symposium, including technical presenters, and general participants pay the applicable registration rate as shown on pages 11 and 13.

No telephone registrations are accepted, and no pre-or post-symposium invoicing will be done.

Receipts in advance of the symposium are not provided EXCEPT when paying using the "Payments" drop down link on the SAFE website ([www.safeassociation.com](http://www.safeassociation.com)). A receipt is generated by the system when you pay on-line regardless of the credit method used. If duplicates are needed, a general receipt card will be available at the registration desk, along with program materials, including attendee badge. You are welcome to e-mail the SAFE office ([safe@peak.org](mailto:safe@peak.org)) to verify receipt of your registration.

One day registration will be \$300.00 and will be accepted in advance and/or at-the-door.

**One Day Badge Pick-Up Policy:** If an attendee wishes to register for more than one day, they will be required to re-register each day and cannot pay for and pick both badges up on their first registration.

International visitors registering by check or money order must provide payment in U.S. funds. No bank transfers are accepted.

**Chapter membership** does not entitle registration at the SAFE member rate. You must be a member of the headquarters organization to obtain the member rate.

Please do not FAX, e-mail and mail your registration. Duplication of registration causes unnecessary paperwork and confusion.

### **PRE-REGISTRATION:**

To qualify for the pre-registration rate registrants must pay in advance on or before **October 1, 2018**.

**Pre-Registration will be accepted via mail, FAX or on-line.**

Registration payment may be made by cash, check, money order, or credit card via the "Payments" drop down link on the SAFE website at **[www.safeassociation.com](http://www.safeassociation.com)**.

**Payment using the payments drop down on the SAFE website does not require a personal account to use. It does, however, protect your credit card information better than submission via e-mail.**

SAFE accepts Visa, Master Card, and American Express.

Registrations received after the pre-registration deadline of October 1, 2018, will be charged the at-the-door rate.

**Registration information continues next page**

### **PRE-REGISTRATION (Cont.):**

Mailed funds which are not received prior to the pre-registration deadline will require the registrant to pay again at the door. Their original mailed funds will be refunded after the symposium.

### **FAX REGISTRATION:**

FAX registrations with payment will be accepted. FAX registrations received without credit card information will be treated as at-the-door registrations and applicable rates will apply. SAFE accepts Visa, Master Card, and American Express. See registration and credit card form on page 14 and 15.

### **AT-THE-DOOR REGISTRATION:**

At-the-door registration is available by credit card, check or cash. At-the-door registration fees are shown on pages 11 and 14.

### **SIDE MEETINGS & HOSPITALITY SUITES FOR SAFE CORPORATE MEMBERS AND 2018 EXHIBITORS**

Did you know that if you are planning any side meetings or a hospitality event during the Symposium, you can contact the SAFE office and reserve the space from the SAFE room block and you won't be charged room rental? SAFE will provide the room(s) you need, advise the hotel that the room(s) have been taken from the SAFE block and are complimentary, and then turn your meeting over to the appropriate hotel person for completion of the food, beverage, etc. while, of course, keeping you in the loop from the beginning. Please feel free to contact the SAFE office ([safe@peak.org](mailto:safe@peak.org)) if you are interested in this service. SAFE will once again provide your team its audio visual needs at no charge along with FREE WIFI.

### **VISIT US ON FACEBOOK and LINKEDIN**

**We invite you, your friends, and associates to like the SAFE Association's Facebook page and our Group LinkedIn page.**

**We also ask those who subscribe to social media outlets to help promote the Association and our 2019 SAFE Symposium being held in Reno, Nevada.**

**This is a great way for you to lend your voice and support to the Association and our annual safety and survival forum.**

**EXHIBITORS: Do Not Use This Registration Form!**

Exhibit personnel can register on-line at [www.safeassociation.com](http://www.safeassociation.com) using the "Symposium" drop down link.

**ON-LINE REGISTRATION IS ALSO AVAILABLE FOR  
GENERAL ATTENDEES**

**2018 SAFE SYMPOSIUM REGISTRATION**

***Please print clearly – Badge and pre-registration information is obtained from this form!  
All data must be legible. Pre-registration deadline is October 1<sup>st</sup>***

1<sup>st</sup> line on attendee badge will be:

TITLE: (Mr. Ms., Rank, etc.) \_\_\_\_\_ NAME: (First/Last) \_\_\_\_\_

2<sup>nd</sup> line on attendee badge will be:

COMPANY OR ORGANIZATION: \_\_\_\_\_

3<sup>rd</sup> line on attendee badge will be:

CITY: \_\_\_\_\_ STATE/COUNTRY: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**SAFE Member Early Bird \$400.00 May 1 – June 4, 2018**

SAFE Member **\$500.00 (At-the-Door \$600.00)**

Non-Member **\$600.00 (At-the-Door \$750.00)**

U.S. personnel assigned to a military organization/installation holding a valid Active Duty Military or Department of Defense I.D/CAC card and members of the United States Coast Guard – **\$150.00** (Covers all 3 days - Identification will be confirmed)

Non-U.S. Active Duty Military personnel - **\$150.00** (Covers all 3 days - Identification will be confirmed)

One Day Registration **\$300.00 per day** Circle day attending (Monday, Tuesday or Wednesday)

One Day **Student** Rate **\$75.00** - Identification will be confirmed - Day Attending: \_\_\_\_\_

Spouse Registration **\$150.00** – covers all 3 days. Name: \_\_\_\_\_

Golf Tournament **\$85.00** Handicap \_\_\_\_\_

Total Amount Paid \$ \_\_\_\_\_

**IF REGISTERING BY MAIL AND PAYING BY CHECK, PLEASE COMPLETE THE REGISTRATION FORM ABOVE AND SEND WITH YOUR CHECK OR USE CREDIT CARD  
INFORMATION FORM ON NEXT PAGE**

Registration forms from previous years **will not** be accepted as SAFE is required to maintain correctly dated registration records for a period of seven years!

## **CREDIT CARD FORM**

**IF REGISTERING BY FAX, PLEASE COMPLETE THE CREDIT CARD FORM  
BELOW ALONG WITH THE REGISTRATION FORM ON  
PREVIOUS PAGE**

Payment can also be made using our secure shopping cart on the SAFE website at [www.safeassociation.com](http://www.safeassociation.com) under the "Payments" drop down link.

**(SAFE does not accept payment information over the phone!)**

THE SAFE ASSOCIATION ACCEPTS VISA, MASTER CARD AND  
AMERICAN EXPRESS. SHOULD YOU WISH TO USE THIS FORM OF PAYMENT, ALL  
INFORMATION BELOW MUST BE COMPLETED LEGIBLY

**Check One:**    Visa \_\_\_\_\_ Master Card \_\_\_\_\_ American Express \_\_\_\_\_

**PRINT NAME ON CARD:** \_\_\_\_\_

**ADDRESS ASSOCIATED WITH CARD** \_\_\_\_\_

**ZIP CODE** \_\_\_\_\_

**ACCOUNT NUMBER:** \_\_\_\_\_

**EXPIRATION DATE:** \_\_\_\_\_ **AMOUNT \$** \_\_\_\_\_

**PAYMENT FOR:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**PHONE NO.:** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

**Dues, contributions and/or gifts to the SAFE Association are not de-  
ductible as charitable contributions for federal or state tax purposes.**

## **HOUSING SCAM – 2018 SAFE SYMPOSIUM**

If you are contacted by "Exhibition Housing Company," "Global Housing" or any other company claiming they are the "official" housing service for the 2018 SAFE Symposium, and that they are able to obtain significant reductions for you on rooms, **please do not do business with them**. SAFE has made no arrangement, nor does it plan to, for the utilization of a 2018 sleeping room housing service.

Management at the Grand Sierra Hotel were advised and, unfortunately, they reported this is becoming more of an issue across the country each year. They have also advised that these types of operations get as much money as they can, close up shop, and move. They will take your deposit and run! SAFE's official published statement regarding sleeping rooms follows...

"Note regarding sleeping rooms at Grand Sierra Hotel:

**Special Note:** We understand that companies offering to provide individual rooms or small room blocks at less than SAFE contracted rates have been in contact with several of our corporate members and exhibitors. While the SAFE room rate may be a few dollars more than the rates quoted by these companies, this is due to the fact that SAFE negotiates with the hotel to obtain no rental fees for our meeting and exhibit space. This negotiation results in a huge savings which is passed along to our SAFE attendees in the form of lower registration and exhibit space rates. The hotel recovers a small percentage of this rental by adding a few dollars to the negotiated room rate.

It is important to understand that this slight room increase does not come close to covering the astronomical per square foot per day rates the hotel normally charges for meeting room and exhibit space rental.

SAFE is financially liable for all contracted rooms, whether the hotel sells them or not. This is why we ask that you always book your rooms under the SAFE block. We work diligently to give all attendees the best overall experience at our annual Symposium and ask for your continued support."

**Please pass this along to anyone you think may benefit!**



## **SLEEPING ROOM RESERVATIONS & HOTEL INFORMATION**

When calling the Grand Sierra Resort for reservations, please identify yourself with SAFE Association Symposium and reference the code SAFE18 to receive the group rate.

Group Reservation Number: (800) 501-2651 or (800) 648-5080

Hotel Main Line: (775) 789-2000

**Non-Government Attendees** book on line: <https://aws.passkey.com/e/49509737>

**Government Attendees** call (800) 501- 2651. Identify yourself as military with SAFE Association Symposium and provide the group code - SAFE18.

**GSR Standard King / Queen Suites \$99.00**

**Summit Standard King / Queen Suites \$119.00**

Rooms are available at the prevailing government Per Diem rate and are subject to change. Government employees and members of the military should reference **Code: SAFE18 with the reservation clerk.**

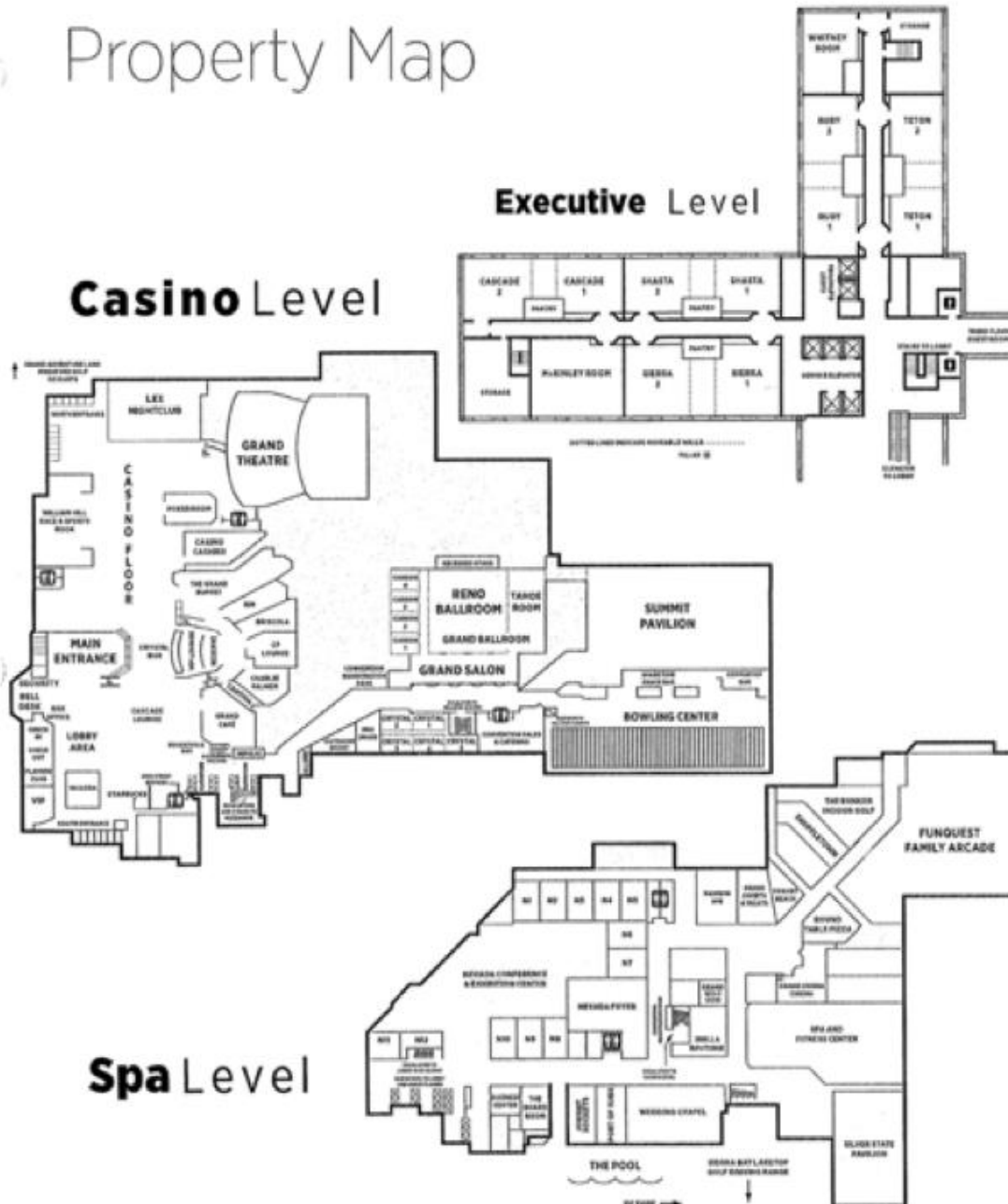
SAFE holds the room block for Non-Government and Government Attendees from October 12<sup>th</sup> –18<sup>th</sup>.

Room Reservation Deadline Cut-off is Midnight September 11, 2018 to be able to receive the 2018 SAFE rates.

**Cancellation policy: Hotel requires a one night's room deposit, per room, to guarantee accommodations. "HOTEL" accepts all major credit cards for deposit, which is refundable if cancellation is made 48 hours prior to arrival. The deposit guarantees the sleeping room until 12:00 Midnight on the scheduled arrival date. If guest will arrive after midnight they must call to assure the room is held.**

**When calling Grand Sierra for reservations, please identify yourself with the SAFE Association.**

# Property Map



775.789.2000  
GrandSierraResort.com



## **PRELIMINARY TIMELINE**

These times are provided for pre-planning only and are subject to change as the Symposium draws near. The Tentative Program will be more accurate so be sure to check the timeline in that publication for updates.

---

### **EXHIBIT HALL HOURS**

Sunday, October 14	7:00 PM – 9:30 PM
Monday, October 15	12:00 PM – 7:00 PM
Tuesday, October 16	10:30 AM – 7:00 PM
Wednesday, October 17	10:00 AM – 1:30 PM

- The Get-Acquainted Reception on Sunday, October 14, will be a SAFE hosted event. This year's reception will be located in the Exhibit Hall between 6:30 PM and 9:00 PM. Food and beverages will be provided by the Hotel as well as additional drinks can be purchased. Come out and meet all the vendors, participants, and our special guest.
- The 2018 SAFE Awards Ceremony will be held on Monday Morning after the guest speaker's presentation.
- The 2018 SAFE Awardee Lunch - Complimentary for all attendees on Monday, 15 October between 12:30 PM – 1:30 PM in the Exhibit Hall
- Lunch is also being planned for the Tuesday and Wednesday in the exhibit hall. More information to follow.
- Monday and Tuesday End-of-Day Receptions in the Exhibit Hall 4:30 PM– 7:00 PM. Complementary Beverage Tickets will be provided and available for purchase.
- For those wishing to set up their booths on Saturday, the Exhibit Hall will be open and ready for move in starting at 4:00 PM and will be open until 10:00 PM
- On the last day, Wednesday 17 October at 1:30 PM the Exhibit Hall will close. No booth removal/packing will take place until 3:00 PM.
- On Wednesday at 1:30 PM, we will have Program Acquisitions and Sustainment briefs by the Services. We will also have the Presidents Awards for Top Show Exhibitor, Corporate Member, and Individual member who has contributed to the organization over the past year.
- This year WIFI will be free to all attendees and exhibitors.
- This year we will have a Symposium APP. This app will be made available to all attendees and guest to help navigate all the great items that will be happening at this year's event.
- Special Request: We are asking all Exhibitors to add special events or hospitality events at their booths during the end of day receptions and on Sunday evening. What a great way to bring individuals or groups to your booth to continue business discussions or build relationships. Show off your great organization and help make the end of day activities fun and enjoyable.
- Resume Fair: This year we have started to look into offering a Resume and Job Fair for attendees. We will have more information in future updates. To our corporate members, we will be reaching out to all during the summer to ask for your help and support to provide information on jobs, skills needed, and help our members during this year's symposium.

## **PRELIMINARY TIMELINE**

### **SUNDAY, OCTOBER 14th**

7:00 AM – 4:00 PM	Exhibitor Move-In
8:30 AM (Start Time)	SAFE Golf Tournament
10:00 AM – 5:00 PM	Registration Open
3:00 PM (Start Time)	SAFE 5k Runner
7:00 PM – 9:30 PM	Get-Acquainted Reception in Exhibit Hall

### **MONDAY, OCTOBER 15th**

7:00 AM - 7:45 AM	Coffee
8:00 AM - 5:00 PM	Registration Open
8:00 AM – 10:00 AM	Featured Presentation Speaker(s)/Awards
10:00 AM – 10:30 AM	Refreshment Break
10:30 AM – 12:30 PM	Featured Presentation Speaker(s)
12:00 PM – 7:00 PM	Exhibit Hall Opens
12:30 PM – 1:30 PM	Lunch (Exhibit Hall)
1:30 PM – 2:30 PM	Speaker and Moderator Meeting
3:00 PM – 3:30 PM	Refreshment Break (Exhibit Hall)
3:30 PM – 5:00 PM	Technical Sessions
5:00 PM – 7:00 PM	End-of-Day Reception (Exhibit Hall)

### **TUESDAY, OCTOBER 16th**

8:00 AM - 8:45 AM	General Membership Meeting and Coffee
8:00 AM - 5:00 PM	Registration Open
9:00 AM – 10:30 AM	Technical Sessions
10:30 AM	Exhibit Hall Opens
10:30 AM – 11:00 AM	Refreshment Break (Exhibit Hall)
11:00 AM – 12:30	Technical Sessions
12:30 – 1:30 PM	Lunch
1:30 PM – 3:00 PM	Technical Sessions
3:00 PM – 3:30 PM	Refreshment Break (Exhibit Hall)
3:30 PM – 5:00 PM	Technical Sessions
5:00 PM – 7:00 PM	End of Day Reception (Exhibit Hall)

### **WEDNESDAY, NOVEMBER 17th**

7:30 AM - 7:55 AM	Coffee
8:00 AM - 2:00 PM	Registration Open
8:00 AM – 9:30 AM	Technical Sessions
10:00 AM	Exhibit Hall Opens
10:00 AM – 10:30 AM	Refreshment Break (Exhibit Hall)
10:30 AM – Noon	Technical Sessions
Noon – 1:00 PM	Lunch
1:30 PM	Exhibit Hall Closes
1:30 PM – 3:00 PM	Acquisitions/ Sustainment Briefing – Awards and Closing Comments
3:00 PM – 9:00 PM	Exhibitor Move-Out

## **EXHIBIT HALL ACCESS POLICY, SET-UP AND DISMANTLE INFORMATION**

The Symposium Committee has developed the exhibit HALL set-up and access policies to protect the exhibitors and their products from unauthorized access and theft. We appreciate your cooperation and understanding in this matter.

Set-up for exhibitors will be Saturday, October 13<sup>th</sup> from 4:00 PM to 10:00 PM and Sunday, October 14<sup>th</sup> from 7:00 AM – 4:00 PM. We urge you to have your exhibit set early in order that you enjoy the social that evening. Persons who are not setting booths should not be in the exhibit area and security will be enforced for the protection of our exhibitors.

Dismantle for exhibitors will be Wednesday, October 17<sup>th</sup> beginning at 3:00 PM. Tear-down must be completed by 9:00 PM on Wednesday evening. We ask that you not commence your tear-down prior to 3:00 PM as we will still have association events taking place that everyone will want to attend in preparation for this year's Joint-Service Industry Day event.

### **GET-ACQUAINTED RECEPTION**

Our 2018 Get-Acquainted Reception will be held on Sunday, October 14<sup>th</sup>, from 7:00 PM – 9:30 PM and is open to all symposium attendees in the Exhibit Hall. The reception is a SAFE and Hotel-hosted event. Food and beverages will be available as well as beverages for purchase. Come out and meet your outgoing 2018 and incoming 2019 SAFE Board of Directors, our special guest, as well as network with other symposium attendees.

**The Exhibits Hall will open during this time.**

## **2018 GENERAL MEMBERSHIP MEETING AND SAFE AWARDS CEREMONY**

The 2018 SAFE General Membership Meeting will be held Tuesday, October 16 at 8:00 AM. The SAFE Awards Ceremony will be held on Monday, October 15 after our morning special guest presentation. More to follow as we get closer to the event.

### **SAFE 2018 AWARDEES LUNCH**

Our 2018 Awardees Lunch will be held on Monday, October 15 at 12:30 PM in the exhibit hall and is open/free to all symposium attendees.

### **JOINT-SERVICE INDUSTRY DAY**

This year a Joint Service industry day or Multiple Service Industry Day event will take place. Briefings will take place on the Wednesday and Thursday. Planning is in the early stages so please look out for more information to follow.

## **SAFE PHOTOGRAPHY POLICY**

- No in-session photography is permitted except photos taken by the official SAFE photographer.
- The taking of photographs inside the exhibit hall **IS NOT** permitted except by those taking photos of their own booth, booth visitors, and displays after the hall opens on Monday.
- To photograph anything inside the Exhibit Hall or area other than previously explained you must receive prior informed consent of the individual and/or owner of the subject matter.
- Photographs may only be taken during normal exhibit hours with the consenting individual present at the time the photographs are taken
- No photography is permitted in the Exhibit Hall or area prior to opening and after closing. All attendees are expected to comply.
- Official SAFE photos will be taken by an authorized photography service which is sanctioned and controlled by the Symposium Committee.
- If you see any suspicious photography-related activity, please report it immediately.
- Members of the press are welcome at any time but must be accompanied by a member of the SAFE Board of Directors. This can be arranged through the Symposium Chair.



# 2018 SAFE GOLF TOURNAMENT

**Date: Sunday, October 14, 2018**

**Registration/Sign-in: 7:30-8:30 AM**

**Start Time: 9:00 AM - Shotgun Start**

**Location: Resort at Red Hawk, Hills Course - Sparks, Nevada**

**6600 N. Wingfield Parkway, Sparks, NV 89436**

**COURSE STATS:** Three-time U.S. Open Champion Hale Irwin was instrumental in bringing soul and purpose to his signature design, The Hills Course. This 7,106 yard Reno NV golf course is known for its small greens, dramatic elevation changes and deep bunkers. The undulating fairways, surrounding mountains, big sky views, and natural wildlife create breathtaking panoramic views of the entire Spanish Springs Valley. Incorporating aspects of what was once a working ranch and adding crystal clear lakes for an additional challenge, Hale created a course that brings every club out of the bag and into play. A true experience you can't get at other golf resort in Reno NV. Please visit their web site at <http://www.redhawkgolfdresort.com>

**START-TIME & DRESS CODE:** We will begin play at 9:00 AM with a shotgun start. The tournament format will be a 4-person team scramble. The Resort at Red Hawk is a soft spike golf shoe facility that requires collared shirts for men and Bermuda length shorts. Proper golf attire is required.

**PAIRING REQUESTS:** We will try to accommodate all pairing requests. Please specify handicaps and insure that the people you are requesting to play with also have you on their request list. Once the pairings are assigned, Ebby Bryce will send the list out to all golfers who provide an email address when they registered. We would like to have a few more of our SAFE ladies play again this year, and golfers of all levels are welcome to come out and have fun.

**GIVE-AWAYS, PRIZES, ETC:** The golf committee is asking corporate members to consider providing give-a-ways in the form of golf balls, towels, tees, cash, etc. to be used as tournament prizes. Contributions will be most appreciated and appropriate credit will be given in the SAFE Symposium Program as well as posted in the exhibit area. Should you wish to make a cash contribution, please make your check payable to SAFE with Golf Tournament Contribution on the memo line, and mail to SAFE, Attention: Golf Tournament Chair. We are looking for companies to sponsor certain prizes this year. If your company would be interested in sponsoring certain prizes (1st Place, 2nd Place, Long Drive, closest to the pin, etc.), please contact Ebby Bryce for details. If you are interested in providing golf give-a-ways (tees, balls, towels, trophies, etc.) please contact Stacy Stuber in the SAFE Office at (541) 895-3012; e-mail [safe@peak.org](mailto:safe@peak.org) or Ebby Bryce, (757) 927-2461, e-mail [ebryce@ced.us.com](mailto:ebryce@ced.us.com).

**RENTAL CLUBS:** Rental clubs will be available to those who need them, but only if they are reserved in advance through either Stacy Stuber or Ebby Bryce. **The rental fee is not included in the price below so if you reserve rental clubs you will need to show up early to pay for your rental clubs. Cost to rent clubs this year will be \$35.** Those who ask for rental clubs on the day of the tournament may find they are not available - please do not wait!! Also, make sure you specify right or left hand clubs.

**ENTRY FEE: \$85.00 INCLUDES:**

Included with your entry fee: Greens fee, cart, prizes, and a Taco bar (buffet) in the club house after the tournament.

**SIGN-UP/REFUND DEADLINE:** The sign-up and refund deadline is **Friday, September 28<sup>th</sup>, 2018** so please sign-up early. We cannot guarantee availability or refunds after this date due to the contractual agreement with the course. Due to past financial losses caused by player/team dropouts and late or non-payment, only players who have registered and paid in full will be placed on teams and participate in the tournament.



**REGISTRATION FORM:**

**2018 SYMPOSIUM GOLF TOURNAMENT**

Please sign me up to play in the tournament:

Name: \_\_\_\_\_

Company/Affiliation: \_\_\_\_\_

Paring Request \_\_\_\_\_

Rental Clubs Needed (cost not included in registration entry fee):

(Specify men or women & left or right hand.) \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Entry Fee Enclosed: \$85.00

My Handicap is: \_\_\_\_\_ (if not established, state average for 18 holes)

Make check payable to SAFE Association and mail to:

SAFE Association

Attn: Golf Tournament Chair

Post Office Box 130

Creswell, OR 97426-0130

**Credit card payment also accepted (see below)**

THE SAFE ASSOCIATION ACCEPTS VISA, MASTER CARD AND AMERICAN EXPRESS. SHOULD YOU WISH TO USE THIS FORM OF PAYMENT, PLEASE COMPLETE FORM:

Check one: Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ American Express \_\_\_\_\_

PRINT NAME ON CARD \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

ACCOUNT NUBER \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

PAYMENT FOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_

PHONE # \_\_\_\_\_ E-MAIL: \_\_\_\_\_



### **SAFE 5k Runner 2018**

Sunday, 14 October

Start Time: 15:00

***Open to all SAFE Symposium Attendees, Friends and Family  
Runners & Walkers are Welcome!***

**LOCATION:** Bartley Ranch Regional Park, Reno, Nevada

**ONLINE REGISTRATION:** **COMING SOON!** Check the SAFE website for more details.

**\*\*\*Pre-registration recommended for a race shirt in your size\*\*\***

**TRANSPORTATION:** A shuttle bus will be provided between the Grand Sierra Hotel and Bartley Ranch Regional Park (10 min ride). ***Available to all participants and spectators***

**AWARDS RECEPTION:** Awards for top finishers and much more!  
Race shirt and reception for all participants.

#### **DAY OF EVENT SCHEDULE**

**10:00 – 14:00:** Registration and packet pick-up

**14:00:** Shuttle bus from Grand Sierra to the Bartley Ranch Park (10 min ride)

**15:00:** Start of **SAFE 5k Runner**

**15:45:** Awards and reception

**16:45:** Bus departs the Bartley Ranch Park back to Grand Sierra Hotel

Event Details will be posted on Facebook and SAFE Association website: [www.safeassociation.com](http://www.safeassociation.com)

To be a Volunteer or Sponsor, please contact: Marcia Baldwin at: [mkbaldwin@coresurvival.com](mailto:mkbaldwin@coresurvival.com)

## **Corporate Sustaining Members**

The SAFE Board of Directors would like to thank our Corporate Sustaining Members for their continued support of SAFE.

ACR Electronics	Massif
ADS, Inc.	Nammo Talley, Inc.
AVOX Systems - Zodiac Aerospace	Networks Electronic Company
BAE Systems - Protection Systems	Pacific Scientific Energetic Materials Co.
Bally Ribbon Mills	Para-Gear Equipment Company
Butler Parachute Systems Group, Inc.	R.E. Darling Co., Inc.
Cam Lock	Sage Technologies, Ltd.
Capewell Aerial Systems	Secumar Bernhardt Apparatebau GmbH u. Co
Cobham Mission Systems - N.Y.	SEE/RESCUE Corporation
Dayton T. Brown, Inc.	Signal Engineering, Inc.
Diversified Technical Systems, Inc.	SkyTexus, International
DSB - Deutsche Schlauchboot GmbH	Specmat Technologies, Inc.
East/West Industries, Inc.	SSK Industries, Inc.
Elbit Systems SAR & Data Links - Elisra, Ltd.	Stratus Systems, Inc.
Ensign-Bickford Aerospace & Defense Company	Streamlight, Inc.
Essex Industries	Survitec Group, Ltd.
Fujikura Parachute Co., Ltd.	Switlik Parachute Co., Inc.
FXC Corporation	Systems Technology, Inc.
Gentex Corporation	Teledyne Energetics
Gibson & Barnes	The Mel Group
Honeywell Aerospace Yeovi	Transaero, Inc.
Kistler Instrument Corporation	Tulmar Safety Systems, Inc.
Lea & Sachs, Inc.	UTC Aerospace Systems
Lifesaving Systems, Corporation	Vinyl Technology - Sales
Life Support International, Inc.	Wolf Technical Services, Inc.
Martin-Baker Aircraft Co., Ltd.	Zodiac Aero Evacuation Systems

**Please thank our Corporate Sustaining Members – they are the backbone of our Association and are to be commended for their constant support.**